

## UHV – IAT2 -24-05-2025

Q1. What is the foundational value in human relationships?

D) Trust

Q2. Which is the third order in nature according to UHV?

C) Animal Order

Q3. Which of the following is *not* part of ethical competence?

A) Profit

Q4. What is the difference between prosperity and wealth?

B) Prosperity is need-based; wealth is accumulation

Q5. What does the definitiveness of ethical human conduct mean?

A) Ethics are clear and universal when based on right understanding

Q6. Which of the following is the highest feeling in human relationships according to UHV?

D) Love

Q7. What is the meaning of 'Samriddhi'?

C) Prosperity

Q8. Which of the following refers to 'Respect' in a relationship?

D) Right evaluation

Q9. The activity of desires, thoughts, and expectations together is called:

B) Imagination

Q10. Which of the following is the basic unit of human interaction?

C) Family

Q11. The feeling that leads to a sense of belongingness is:

C) Vishwas (Trust)

Q12. The term 'Humanistic Constitution' refers to:

D) A value-based framework promoting justice and dignity

Q13. Which feeling arises when we recognize excellence in others?

A) Glory (Gaurav)

Q14. Undivided society is ensured by:

C) Relationship with right understanding

Q15. The feeling of responsibility to ensure health of body is related with:

D) Self-Regulation

Q16. *Nyaya* means:

B) Justice based on mutual fulfillment

Q17. 'Shiksha' in humanistic education is aimed at:

A) Transformation

Q18. The feeling of 'care' refers to:

D) Nurturing and protecting the other

Q19. The correct sequence of understanding in a relationship starts with:

B) Trust → Respect → Affection

Q20. Which of the following is an example of right evaluation?

A) Recognizing the potential in others

Q21. Guidance in relationship is associated with:

B) Mentorship and support

Q22. How many orders are identified in nature?

B) Four

Q23. Professional responsibility arises from:

A) Right understanding of values

Q24. Transition to a value-based life involves:

B) Internal transformation

Q25. Which aspect of a person should be the focus in relationships according to UHVE?

C) Self (I)

Q26. 'Samriddhi' is associated with:

A) Prosperity

Q27. From the list of criteria provided below, choose which three guide the development of holistic technologies:

C) i, ii, v (*Optimizing production, People-friendly, Eco-friendly*)

Q28. Human beings have which type of unit in them?

B) Both material and consciousness

Q29. *Jeevan Lakshya* in UHV is:

C) Harmonious living

Q30. Fill in the blanks: "In a relationship, the \_\_\_\_\_ for others cannot be replaced by material or physical things. These \_\_\_\_\_ are the values in a relationship."

D) Feelings

Q31. We become \_\_\_\_\_ by exploring our *Svatva* and living accordingly:

A) Svatantra

Q32. What is our participation at different levels in the larger order?

B) Behavior

Q33. Existence is composed of:

B) Units submerged in space

Q34. Production and \_\_\_\_\_ leads to prosperity and co-existence:

A) Work

Q35. All-encompassing solution is called:

C) Samadhana

Q36. The four orders of nature are:

B) Material, Plant, Animal, Human

Q37. The innates of the Bio-order are:

B) Breed, Growth, and Nourishment

Q38. What is the objective of professional ethics in UHV?

C) Conduct guided by right understanding

Q39. Significance of distinguishing between intention and competence in relationships:

B) It helps build trust by evaluating correctly

Q40. The process of ensuring mutual fulfillment in relationships involves:

A) Right evaluation and correct response

Q41. Gratitude is a response to:

D) Benevolent actions

Q42. Space is different from matter because:

C) It is without activity but omnipresent

Q43. Understanding harmony at all levels fosters:

B) Universal human order

Q44. Which may *not* be considered a holistic technology for harmony?

D) Fossil Fuel based technologies

Q45. A humanistic management model emphasizes:

B) Sustainable practices and mutual fulfillment

Q46. How many established values (*sthapitha mulya*) are considered in relationship?

A) Nine

Q47. Which term refers to internal regulation of the Self in UHV?

C) Sanyam

Q48. Humanistic constitution results in:

D) Justice and equality

Q49. The third order in nature is:

A) Animal Order

Q50. Differentiation in evaluation leads to:  
C) Disrespect